

**AMENDED AGENDA #1**  
**SENATE AGRICULTURAL AFFAIRS COMMITTEE**  
**8:00 A.M.**  
**Room WW53**  
**Thursday, January 17, 2013**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
MINUTES	Minutes of January 10, 2013	Vice Chairman Guthrie and Senator Durst
<a href="#"><u>RS21740</u></a>	Relating to Sheep and Goats and the Idaho Sheep and Goat Health Board	Stan Boyd
<a href="#"><u>02-0602-1201</u></a>	Rules pertaining to the Idaho Commercial Feed Law	Lloyd Knight
<a href="#"><u>02-0613-1201</u></a>	Rules relating to Rapeseed Production and Establishment of Rapeseed Districts in the State of Idaho	Mike Cooper
<a href="#"><u>02-0612-1201</u></a>	Rules pertaining to the Idaho Fertilizer Law	Katie Mink
<a href="#"><u>02-0616-1201</u></a>	Rules governing Honey Standards	Mike Cooper
<a href="#"><u>02-0641-1201</u></a>	Rules pertaining to the Idaho Soil and Plant Amendment Act of 2001	Katie Mink
<a href="#"><u>02-0614-1201</u></a>	Rules concerning Annual Bluegrass, (poa annus)	Mike Cooper
<a href="#"><u>02-0631-1201</u></a>	Noxious Weed Free Forage and Straw Certification Rules	Dan Safford
<a href="#"><u>02-0635-1201</u></a>	Rules concerning Rough Bluegrass, (poa trivialis)	Mike Cooper

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Bair	Sen Nonini
Vice Chairman Guthrie	Sen Patrick
Sen Brackett	Sen Durst
Sen Tippetts	Sen Buckner-Webb
Sen Rice	

COMMITTEE SECRETARY

Denise McNeil  
Room: WW31  
Phone: 332-1330  
email: [sagri@senate.idaho.gov](mailto:sagri@senate.idaho.gov)

AGENDA  
**SENATE AGRICULTURAL AFFAIRS COMMITTEE**  
**8:00 A.M.**  
**Room WW53**  
**Tuesday, January 15, 2013**

SUBJECT	DESCRIPTION	PRESENTER
	Off Site meeting for the annual briefing from the Idaho State Department of Agriculture.	
	Committee Members wishing to take the bus should meet at the front side of the Capitol on Jefferson Street by 7:30 a.m. Bus departs by 7:40 a.m.	

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

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